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Docker No.:

CI -0006

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

William N. DROHAN, Wilson BURGESS, David M. MANN, Martin J. MacPHEE

Serial No.

09/960,704

Group Art Unit: 1645

Confirm. No.:

4289

Examiner: Randall O. Winston

Filed:

September 24, 2001

For:

METHODS FOR STERILIZING PREPARATIONS OF GLYCOSIDASES

ASSISTANT COMMISSIONER FOR PATENTS Washington, D. C. 20231

Dear Sir:

Transmitted herewith is a Preliminary Amendment and/or Reply in the above identified application.

[X] No additional fee is required.

Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	167	271	0	x \$9 =	\$0.00
Independent Claims	3	8	0	x \$40 =	\$0.00
		If multiple claims nev			
		Fee for extension of			
	,		ТОТА	AL FEE DUE	\$0.00

J	Please charge my Dep submitted herewith.	posit Account N	o. <u>16-060</u>	$\underline{/}$ in the amount of $\$$ .	An additional co	opy of this transmittal s	sheet is

[] A check in the amount of \$ \_\_\_\_ (Check #\_\_\_\_) is attached.

[X] The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted, FLESHNER & KIM, LLP

Donald R. McPhail Registration No. 35,811 Timothy M. Speer

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Docket No.:

CI-0006

**PATENT** 

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In re Application of

William N. DROHAN, William BURGESS, David MANN, and Martin J. MACPHEE

Serial No. 09/960,704

Confirm. No.: 4289

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September 24, 2001

For:

METHODS FOR STERILIZING PREPARATIONS OF GLYCOSIDASES

Group Art Unit: 1654

Examiner: Randall O. Winston

## PRELIMINARY AMENDMENT

Assistant Commissioner for Patents Washington, D. C. 20231

Sir:

Prior to initial examination on the merits, please amend the above-identified application as follows:

## IN THE CLAIMS:

Please amend claims 2-6, 11-21, 23, 32, 33, 45, and 47-59 as follows: A.